## SHEEP DOG TRIALS

**Coordinators: Redwood Empire Sheep Dog Association** 

Judge: Donna Beebe, Oroville

#### **Timeline & Rules**

Open to all California Residents. Local and State Rules and Redwood Empire Sheep Dog Association Rules Shall Govern this Event.

CALIFORNIA WOMEN for AGRICULTURE

Entry Forms Due → Thursday, May 16, 5 pm, Fair Office
Or: Enter online at marinfair.org through Monday, June 3.

A 2019 Registration Fee of \$2 per person will apply; save \$1 by entering online.

Check in and Handlers' Meeting → Sunday, July 7, 11:30 am,
Barnyard Arena

Trials → Sunday, July 7, Noon to 4 pm, Barnyard Arena

Entry Limit Two dogs per owner. A maximum of 30 dogs may be entered. Note: A third dog may be entered if the maximum number of dogs has not been reached by June 3, but only two dogs per owner are eligible for cash awards.

Entry Fee → \$25 per dog (plus Registration Fee, see above)

Entry fee includes Fair Admission. Fee must accompany Entry Form.

### **Division 550 Sheep Dog Trials**

#### Class

1 Sheep Dog Trials. Include dog's name on entry form.

## <u>American System of Judging - Cash Awards & Rosettes Offered</u>

1st 2nd 3rd 4th 5th 6th 7th 8th 9th 10th \$150 \$75 \$65 \$25 \$15 \$10 \$100 \$45 \$35 \$10

### Best of Show - Rosette Ribbon & Trophy

2018 Winner – Border Collie "Bet" Owner & Handler – Charlotte Jones, Citrus Heights

Sheep Dog Trials Rosettes & Trophy
Courtesy of ~

California Women for Agriculture





# **2019 Marin County Fair Entry Form**

# 10 Avenue of the Flags San Rafael CA 94903

Entry Department Phone: 415.473.7048 Email: exhibits@marincounty.org

Enter Online: marinfair.org



Make checks payable to "Marin County Fair"

Junior -- Your signature, plus signature of Instructor, Local Leader, Parent, or Guardian.

### MORE THAN ONE DEPARTMENT MAY BE PUT ON THIS FORM.

Exceptions ~ Use: ● Fur & Feathers Entry Form for Dogs, Guinea Pigs, Pocket Pets, Poultry, & Rabbits ● Livestock Entry Form for Beef, Dairy Cattle, Goats, & Swine ● Horse Show Entry Form for all Horse Divisions

Information Must Be Complete. Consult Exhibitors' Guide for Division Numbers, Class Numbers, & Timelines.

		New: A 2019 \$2 Registr Enter online at ma	ration Fee is due with E irinfair.org for a \$1 disc			<b>(</b>
Please wr	ite clearly	Today's Date				
Name						
Mailing Address _		LAST	FIRST		(MIDDLE INITIAL)	
City			State Zip			
□ Adult,	19 years a	& over ☐ Junior (Ag	e:) e-mail			
Schoo	I		4-H Club or FFA Chapt	er		
Division Number	Class (Category) Number	For Fine Art - Fine Craft -	ase Describe Entry - "Title of Work", medium, briet brief description ( <i>Example:</i> "B		Sales Price or Not For Sale	Entry Fee
						<b>A</b> -
				2019 Registra	ntion Fee:	\$2.
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NOTICE: Although reasonable efforts will be undertaken to safeguard exhibitors' property against loss, damage, or theft, the County of Marin, the Marin County Fair, and/or its contractors will not be responsible for any loss, damage, or theft of exhibitors' property brought on the premises during the period of the Marin County Fair. Exhibitors, by their signature below, agree to assume the risk of loss or damage to their property. Your signature indicates that you have agreed to abide by all rules and regulations as published in the official Exhibitors' Guide.

Check timeline for your Department(s) in Exhibitors' Guide.

Adult -- Written signature of owner or agent.

Adult Signature	Junior Signature

If you are a person with a disability and require an accommodation to participate in a County program, service or activity, requests for	
If you are a person with a disability and require an accommodation to participate in a County program, service or activity, requests for accommodations may be made by calling 415-473-4381 (Voice), 415- 473-3232 (TDD/TTY), or send an email to Disability Access at least four work days in advance of the event. Copies of documents are available in alternative formats, upon request.	